

**Summary of Membership Types and Gender by Club**  
as of January, 2018

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| District      | Club Number | Club Name              | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                        |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 34 A | 12182       | ATHENS                 | 9              | 9                  | 7                  | 2    | 14                | 72             | 2             | 0               | 2    | 0              | 0                 | 86    |
| District 34 A | 12184       | BRILLIANT              | 3              | 3                  | 3                  | 0    | 14                | 14             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 34 A | 12185       | CHEROKEE               | 10             | 10                 | 10                 | 0    | 22                | 13             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 34 A | 12187       | CULLMAN                | 0              | 0                  | 0                  | 0    | 0                 | 110            | 0             | 0               | 0    | 0              | 0                 | 110   |
| District 34 A | 12188       | DECATUR                | 0              | 0                  | 0                  | 0    | 4                 | 29             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 34 A | 12190       | DOUBLE SPRINGS         | 0              | 0                  | 0                  | 0    | 0                 | 15             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 34 A | 12191       | FALKVILLE              | 0              | 0                  | 0                  | 0    | 2                 | 11             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 34 A | 12192       | FLORENCE DOWNTOWN      | 0              | 0                  | 0                  | 0    | 0                 | 22             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 34 A | 12197       | HALEYVILLE             | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 34 A | 12199       | HANCEVILLE             | 3              | 3                  | 3                  | 0    | 10                | 6              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 34 A | 12201       | HOLLY POND             | 0              | 0                  | 0                  | 0    | 0                 | 18             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 34 A | 12202       | KILLEN                 | 0              | 0                  | 0                  | 0    | 0                 | 22             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 34 A | 12204       | LEXINGTON              | 0              | 0                  | 0                  | 0    | 3                 | 2              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 34 A | 12206       | MOULTON                | 3              | 3                  | 3                  | 0    | 5                 | 20             | 1             | 0               | 1    | 0              | 0                 | 25    |
| District 34 A | 12214       | TUSCUMBIA              | 5              | 6                  | 5                  | 1    | 10                | 13             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 34 A | 12216       | WINFIELD               | 0              | 0                  | 0                  | 0    | 1                 | 20             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 34 A | 12222       | BLOUNTSVILLE           | 9              | 9                  | 8                  | 1    | 9                 | 11             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 34 A | 12224       | BRIDGEPORT             | 0              | 0                  | 0                  | 0    | 4                 | 7              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 34 A | 12225       | CENTRE                 | 5              | 5                  | 5                  | 0    | 21                | 27             | 0             | 0               | 0    | 0              | 0                 | 48    |
| District 34 A | 12226       | FORT PAYNE             | 1              | 1                  | 1                  | 0    | 3                 | 33             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 34 A | 12227       | GADSDEN                | 4              | 4                  | 2                  | 2    | 8                 | 14             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 34 A | 12232       | GUNTERSVILLE           | 6              | 6                  | 6                  | 0    | 17                | 24             | 5             | 4               | 1    | 0              | 0                 | 41    |
| District 34 A | 12233       | GURLEY                 | 0              | 0                  | 0                  | 0    | 3                 | 14             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 34 A | 12235       | HOKES BLUFF            | 0              | 0                  | 0                  | 0    | 1                 | 27             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 34 A | 12237       | HUNTSVILLE PACESETTERS | 5              | 5                  | 4                  | 1    | 9                 | 15             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 34 A | 12239       | NEW HOPE               | 14             | 14                 | 13                 | 1    | 16                | 27             | 0             | 0               | 0    | 0              | 0                 | 43    |
| District 34 A | 12241       | ONEONTA                | 0              | 0                  | 0                  | 0    | 1                 | 9              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 34 A | 12246       | RAINBOW CITY           | 2              | 2                  | 2                  | 0    | 12                | 3              | 0             | 0               | 0    | 0              | 0                 | 15    |

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| District              | Club Number | Club Name                     | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|-------------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
|                       |             |                               |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |              |
| District 34 A         | 12247       | RAINSVILLE                    | 0              | 0                  | 0                  | 0         | 0                 | 8              | 0             | 0               | 0        | 0              | 0                 | 8            |
| District 34 A         | 12248       | SCOTTSBORO                    | 1              | 1                  | 1                  | 0         | 5                 | 33             | 0             | 0               | 0        | 0              | 0                 | 38           |
| District 34 A         | 30506       | ELKMONT                       | 5              | 5                  | 5                  | 0         | 6                 | 23             | 0             | 0               | 0        | 0              | 0                 | 29           |
| District 34 A         | 31799       | HAYDEN                        | 5              | 5                  | 5                  | 0         | 7                 | 12             | 0             | 0               | 0        | 0              | 0                 | 19           |
| District 34 A         | 35546       | HUNTSVILLE VON BRAUN          | 5              | 8                  | 5                  | 3         | 8                 | 12             | 0             | 0               | 0        | 0              | 0                 | 20           |
| District 34 A         | 43347       | RED BAY                       | 0              | 0                  | 0                  | 0         | 4                 | 12             | 0             | 0               | 0        | 0              | 0                 | 16           |
| District 34 A         | 44961       | GADSDEN ALABAMA CITY          | 1              | 1                  | 1                  | 0         | 5                 | 15             | 0             | 0               | 0        | 0              | 0                 | 20           |
| District 34 A         | 45880       | FAIRVIEW                      | 5              | 5                  | 5                  | 0         | 9                 | 11             | 0             | 0               | 0        | 0              | 0                 | 20           |
| District 34 A         | 47904       | ALTOONA WALNUT GROVE WEST END | 2              | 2                  | 1                  | 1         | 8                 | 4              | 0             | 0               | 0        | 0              | 0                 | 12           |
| District 34 A         | 53776       | EVA                           | 0              | 0                  | 0                  | 0         | 0                 | 18             | 0             | 0               | 0        | 0              | 0                 | 18           |
| District 34 A         | 59212       | HOKES BLUFF TAWANNAH          | 0              | 0                  | 0                  | 0         | 39                | 0              | 0             | 0               | 0        | 0              | 0                 | 39           |
| District 34 A         | 61329       | DODGE CITY                    | 0              | 0                  | 0                  | 0         | 4                 | 3              | 0             | 0               | 0        | 0              | 0                 | 7            |
| District 34 A         | 84943       | RUSSELLVILLE                  | 2              | 2                  | 2                  | 0         | 7                 | 5              | 0             | 0               | 0        | 0              | 0                 | 12           |
| District 34 A         | 110046      | HAMILTON                      | 0              | 0                  | 0                  | 0         | 2                 | 8              | 0             | 0               | 0        | 0              | 0                 | 10           |
| District 34 A         | 110176      | CULLMAN COMMUNITY             | 3              | 4                  | 4                  | 0         | 8                 | 3              | 0             | 0               | 0        | 0              | 0                 | 11           |
| District 34 A         | 115407      | TOWN CREEK                    | 2              | 2                  | 0                  | 2         | 5                 | 8              | 1             | 0               | 1        | 0              | 0                 | 13           |
| District 34 A         | 124216      | Hartselle                     | 2              | 2                  | 2                  | 0         | 10                | 8              | 0             | 0               | 0        | 0              | 0                 | 18           |
| <b>Total Members:</b> |             |                               | <b>112</b>     | <b>117</b>         | <b>103</b>         | <b>14</b> | <b>316</b>        | <b>798</b>     | <b>9</b>      | <b>4</b>        | <b>5</b> | <b>0</b>       | <b>0</b>          | <b>1,114</b> |
| <b>Total Clubs:</b>   |             |                               |                |                    |                    |           | <b>45</b>         |                |               |                 |          |                |                   |              |